

# SENATE AGENDA

for the

JOINT SUBCOMMITTEE ON PUBLIC SAFETY, MILITARY AND VETERANS' SERVICES  
AND  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION

Day Thursday      Date March 31, 2011      Time 8:00 a.m.      Room 2134

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO [SenFin@lcb.state.nv.us](mailto:SenFin@lcb.state.nv.us) NO LATER THAN 3 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.*

## SUBCOMMITTEE WORK SESSION

Nevada Department of Corrections

Department of Public Safety

Division of Parole and Probation  
Investigation Division

Public comment.

Cellular telephones must be turned off while in the committee room.