SENATE AGENDA

for the

SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

Day <u>Tuesday</u> Date <u>April 12, 2011</u> Time <u>8:00 a.m.</u> Room <u>3137</u>

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, notify the Senate Subcommittee on Finance at (775) 684-1488.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO SenFin@lcb.state.nv.us NO LATER THAN 3 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

SECOND REVISED AGENDA

Capital Improvement Projects

Gustavo Nuñez, P.E., Manager, State Public Works Board

Project Number Project Description

Department of Administration

Andrew Clinger, Director

All recommended CIP Projects for the Department

11-E05 DMV Flood Water Improvements Phase 1a

APPENDIX 8-10

New Project

Department of Corrections

Greg Cox, Acting Director

All recommended CIP Projects for the Department APPENDIX 8-10

Nevada System of Higher Education

Daniel J. Klaich, J.D., Chancellor

All recommended CIP Projects for the Department APPENDIX 8-10

Office of the Military

William R. Burks, Adjutant General

11-E06	Energy Efficient Improvements to CSMS/FMS Facilities	New Project
11-E07	Upgrade Simulator Power	New Project
11-E08	Army Aviation Support Facility Advanced Planning & Design	New Project
11-E11	Remodel C12 Hanger VIP Waiting	New Project
11-E12	AASF/Stead Replace Hanger Door Seals and Concrete Flatwork	New Project
11-M04	Replace Fire Protection Ponds	New Project

Department of Motor Vehicles

Bruce Breslow, Director

11-E02 DMV Building in South Reno-Advance Planning New Project 11-E04 DMV Las Vegas Advance Planning and Site Acquisition New Project

Department of Wildlife

Kenneth Mayer, Director

11-E03 Lake Mead Hatchery-Water Treatment Project-Advance Planning New Project

Public Comment

EXHIBIT A Senate Finance/Assembly Ways and Means Joint Subcommittee on Human Services/Cips

Date: 04/12/11 Page 1 of 1