

## SENATE AGENDA

for the

### SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

**\*Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, Las Vegas.

Day Thursday      Date April 14, 2011      Time 8:00 a.m.      Room 3137

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO [SenFin@lcb.state.nv.us](mailto:SenFin@lcb.state.nv.us) NO LATER THAN 3 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. AT THE MEETING.*

### SUBCOMMITTEE BUDGET CLOSINGS

Department of Health and Human Services

Division of Child and Family Services

**Public comment.**

**Cellular telephones must be turned off while in the committee room.**