

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES
SECOND REVISED AGENDA

Day Thursday Date May 5, 2011 Time 3:30 p.m. *Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

***Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.

- [A.B. 110](#) (R1) Establishes the Kinship Guardianship Assistance Program. (BDR 38-196)
- [A.B. 154](#) (R2) Enacts provisions which guarantee certain rights to children placed in foster homes in this State. (BDR 38-802)
- [A.B. 280](#) (R1) Requires the adoption of patient safety checklists and patient safety policies at certain medical facilities. (BDR 40-517)
- [A.B. 350](#) (R2) Revises provisions governing children who are placed with someone other than a parent and who are under the jurisdiction of the juvenile court. (BDR 38-712)

Public comment. Testimony may be limited.

Possible discussion, action or work session on matters previously considered.

Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.

Cellular telephones must be turned off while in the committee room.