

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES
SECOND REVISED AGENDA

Day Thursday Date March 17, 2011 Time 3:30 p.m. *Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

***Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

[A.B. 50](#) Revises provisions relating to the licensure of medical and related health facilities. (BDR 40-445)

Work Session

[S.B. 44](#) Requires the Division of Mental Health and Developmental Services of the Department of Health and Human Services to adopt certain regulations. (BDR 39-448)

[S.B. 52](#) Revises provisions relating to vital statistics. (BDR 40-446)

[S.B. 112](#) Revises provisions relating to the release of certain records in the custody of an agency which provides child welfare services. (BDR 38-199)

[S.B. 114](#) Revises provisions relating to controlled substances. (BDR 40-190)

Public comment. Testimony may be limited.

Possible discussion, action or work session on matters previously considered.

Possible Committee introduction.

Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.

Cellular telephones must be turned off while in the committee room.