SENATE AGENDA

for the

COMMITTEE ON HEALTH AND HUMAN SERVICES SECOND REVISED AGENDA

Day Thursday Date April 28, 2011 **Time3:00 p.m. *Room2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.

Presentation by the American Cancer Society – Cancer Action Network

- Tom McCoy, Nevada State Director Government Relations, American Cancer Society – Cancer Action Network
- Debbie Strickland and Leslie Katich, Northern Nevada Children's Cancer Foundation
- A.B. 36 (R1) Makes various changes concerning the Fund for Hospital Care to Indigent Persons. (BDR 38-282)
- A.B. 280 (R1) Requires the adoption of patient safety checklists and patient safety policies at certain medical facilities. (BDR 40-517)
- A.B. 295 (R1) Revises provisions governing the disposition of the human remains of certain deceased military personnel. (BDR 40-1073)
- A.B. 319 (R1) Revises provisions governing the final disposition of human remains. (BDR 40-775)

Public comment. Testimony may be limited.

Possible discussion, action or work session on matters previously considered.

Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.

Cellular telephones must be turned off while in the committee room

EXHIBIT A Senate Committee on Health and Human Services

Date: 04/28/11 Page 1 of 1

^{**}Please note change of meeting time.