

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Saturday Date June 4, 2011 Time Upon Adjourn* Room 2144

* Note upon adjournment of Senate Commerce, Labor and Energy.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-6503.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 18 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

FIRST REVISED AGENDA

[A.B. 453](#) (R1) Requires a supplier of motor vehicle fuel to provide certain statements relating to the presence or possible presence of manganese in any motor vehicle fuel sold or distributed by the supplier. (BDR 51-689)

[A.B. 503](#) (R2) Revises certain provisions governing the conservation of habitat for wildlife. (BDR 45-1091)

Public comment. Testimony may be limited.

Possible Introductions of Committee Bills and Resolutions.

Possible discussion, action or work session matters previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off while in the Committee room.