

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date May 8, 2013 Time 1:30 p.m. Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

- [S.B. 198](#) (R1) Revises provisions relating to the practice of chiropractic. (BDR 54-834)
- [S.B. 211](#) (R1) Requires certain health care practitioners to communicate certain information to the public. (BDR 54-14)
- [S.B. 220](#) (R1) Makes various changes relating to certain professional licensing boards. (BDR 54-502)
- [S.B. 319](#) (R1) Revises provisions governing certain professions. (BDR 54-713)
- [S.B. 324](#) (R1) Revises provisions governing professions. (BDR 54-701)
- [S.B. 327](#) (R2) Revises provisions relating to health care professions. (BDR 54-772)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

