

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday      Date May 15, 2013      Time 1 p.m.\*      Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note time change.**

**REVISED**

**WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 36](#) (R1)      Makes various changes concerning unemployment compensation. (BDR 53-371)
- [S.B. 47](#) (R1)      Makes various changes to provisions governing the regulation of the mortgage industry. (BDR 54-361)
- [S.B. 94](#) (R1)      Revises provisions governing certain loans. (BDR 52-581)
- [S.B. 114](#)      Revises provisions relating to the filing of rates for insurance. (BDR 57-146)
- [S.B. 127](#) (R1)      Prohibits employers from conditioning employment on a consumer credit report or other credit information. (BDR 53-453)
- [S.B. 155](#) (R1)      Revises provisions relating to the practice of clinical professional counseling. (BDR 54-714)
- [S.B. 235](#) (R1)      Authorizes a local law enforcement agency to establish or utilize an electronic reporting system to receive information relating to purchases of scrap metal. (BDR 54-869)
- [S.B. 252](#) (R1)      Revises provisions relating to the portfolio standard for providers of electric service. (BDR 58-775)
- [S.B. 266](#) (R2)      Revises provisions governing coverage for chemotherapy in a policy of health insurance or health care plan. (BDR 57-879)
- [S.B. 287](#) (R1)      Revises provisions governing cosmetology. (BDR 54-830)

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**



<a href="#"><u>S.B. 288</u></a>	Revises provisions relating to debt-management services. (BDR 56-976)
<a href="#"><u>S.B. 310</u></a>	Revises provisions governing financial institutions. (BDR 55-702)
<a href="#"><u>S.B. 319</u></a> (R1)	Revises provisions governing certain professions. (BDR 54-713)
<a href="#"><u>S.B. 327</u></a> (R2)	Revises provisions relating to health care professions. (BDR 54-772)
<a href="#"><u>S.B. 351</u></a>	Prohibits certain activities relating to liens for health care services. (BDR 54-847)
<a href="#"><u>S.B. 493</u></a> (R1)	Revises provisions concerning real property transactions. (BDR 54-642)
<a href="#"><u>S.B. 496</u></a> (R1)	Revises certain provisions governing portable electronics insurance. (BDR 57-1095)
<a href="#"><u>S.B. 497</u></a>	Revises provisions relating to dental care. (BDR 57-1096)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address [AsmCL@lcb.state.nv.us](mailto:AsmCL@lcb.state.nv.us) AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

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Meeting ID: 1136