

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Friday                      Date February 8, 2013                      Time 12:30 p.m.\*                      Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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\*Please note the meeting will convene at 12:30 p.m.

**REVISED**

[A.B. 22](#)                      Revises provisions governing the continuing education requirements for certain persons licensed to perform work of limited scope on manufactured or mobile homes or other similar structures. (BDR 43-358)

[A.B. 23](#)                      Clarifies provisions governing providers of services pertinent to the sale, installation and occupancy of manufactured homes. (BDR 43-359)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address [AsmCL@lcb.state.nv.us](mailto:AsmCL@lcb.state.nv.us) AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

