

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 17, 2013 Time 1 p.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

SECOND REVISION

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 162](#) (R1) Revises provisions governing the practice of medicine. (BDR 54-108)
- [S.B. 180](#) Requires a court to award certain relief to an employee injured by certain unlawful employment practices under certain circumstances. (BDR 53-561)
- [S.B. 198](#) (R1) Revises provisions relating to the practice of chiropractic. (BDR 54-834)
- [S.B. 208](#) (R1) Revises the definition of "police officer" primarily for purposes of certain provisions relating to occupational diseases. (BDR 53-875)
- [S.B. 220](#) (R1) Makes various changes relating to certain professional licensing boards. (BDR 54-502)
- [S.B. 267](#) (R1) Establishes provisions governing tanning establishments. (BDR 52-958)
- [S.B. 287](#) (R1) Revises provisions governing cosmetology. (BDR 54-830)
- [S.B. 316](#) (R1) Requires provisions relating to materials recovery facilities. (BDR 54-1067)
- [S.B. 319](#) (R1) Revises provisions governing certain professions. (BDR 54-713)
- [S.B. 329](#) (R1) Creates the Account for Clean Energy Loans. (BDR 58-861)
- [S.B. 402](#) Revises certain provisions relating to real estate. (BDR 54-913)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

