

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Friday                      Date March 1, 2013                      Time 1 p.m.\*                      Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**\*Please note time change to 1 p.m.**

Presentation by Telecommunications Utilities

AT&T Nevada

Stephanie Tyler, President

Randy Brown, Director, Regulatory and Legislative Affairs

CenturyLink

Jeff Oberschelp, Vice President and General Manager

Randy Robison, Director of Government Affairs

Nevada Telecommunications Association

Mike Eifert, Executive Director

Charter Communications

Cox Communications

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address [AsmCL@lcb.state.nv.us](mailto:AsmCL@lcb.state.nv.us) AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

