

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date April 3, 2013 Time 1:30 p.m. Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [A.B. 324](#) Revises provisions relating to dental assistants. (BDR 54-938)
- [A.B. 331](#) Revises provisions governing the billing practices of certain providers of health care. (BDR 54-731)
- [A.B. 354](#) Prohibits the use of certain chemicals in various consumer products. (BDR 52-789)
- [A.B. 369](#) Revises provisions relating to coverage for autism spectrum disorders in certain policies of health insurance and health care plans. (BDR 57-819)
- [A.B. 404](#) Revises provisions relating to time shares. (BDR 10-960)
- [A.B. 426](#) Revises provisions relating to mortgage lending. (BDR 54-42)
- [A.B. 436](#) Revises provisions governing the regulation of public utilities which furnish, for compensation, any water for municipal, industrial or domestic purposes. (BDR 58-1196)
- [A.B. 492](#) Revises provisions governing the Credit Union Advisory Council. (BDR 56-577)
- [A.B. 494](#) Revises provisions governing the Nevada State Funeral Board. (BDR 54-573)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 11](#) Repeals the provision requiring insurers to report to the Division of Industrial Relations of the Department of Business and Industry certain claims relating to diseases of the heart or lung and occupational diseases that are infectious or relate to cancer. (BDR 53-351)
- [A.B. 39](#) Provides restrictions on the retail sale of certain products that are ephedrine and pseudoephedrine based. (BDR 54-218)
- [A.B. 206](#) Provides that volunteer members of a county search and rescue organization shall be deemed to be employees of the county at a specified wage for purposes of industrial insurance. (BDR 53-959)
- [A.B. 277](#) Revises provisions governing dental hygienists. (BDR 54-788)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@lcb.state.nv.us **AND** 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

