

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date April 5, 2013 Time 12:30 p.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

REVISED

- [A.B. 292](#) Revises provisions governing the requirements for licensure to practice medicine. (BDR 54-756)
- [A.B. 306](#) Revises provisions relating to private investigators and related professions. (BDR 54-677)
- [A.B. 434](#) Revises certain requirements for an application for a certificate of registration to practice as a registered interior designer. (BDR 54-1172)
- [A.B. 437](#) Revises provisions governing title insurers. (BDR 57-1173)
- [A.B. 486](#) Revises provisions relating to telecommunication providers. (BDR 58-970)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 22](#) Revises provisions governing the continuing education requirements for certain persons licensed to perform work of limited scope on manufactured or mobile homes or other similar structures. (BDR 43-358)
- [A.B. 226](#) Enacts provisions governing certain policies of insurance, annuities and retained asset accounts. (BDR 57-588)
- [A.B. 228](#) Authorizes certain providers of health care to provide voluntary health care service in this State in association with certain organizations. (BDR 54-245)
- [A.B. 426](#) Revises provisions relating to mortgage lending. (BDR 54-42)
- [A.B. 492](#) Revises provisions governing the Credit Union Advisory Council. (BDR 56-577)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

