

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Monday Date April 8, 2013 Time 12:30 p.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

SECOND REVISION

- [A.B. 341](#) Revises provisions relating to homeopathic medicine. (BDR 54-1032)
- [A.B. 427](#) Revises various provisions governing workers' compensation. (BDR 53-754)
- [A.B. 429](#) Establishes requirements concerning the prescription of certain pain medications to persons covered under policies of industrial insurance. (BDR 53-971)
- [A.B. 456](#) Revises provisions governing health care. (BDR 54-1102)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 179](#) Revises provisions governing audits of certain regulatory boards of this State. (BDR 17-770)
- [A.B. 334](#) Provides certain exemptions from provisions relating to contractors. (BDR 54-921)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

