

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date April 12, 2013 Time Upon Adjourn* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note the meeting will convene upon adjournment of the Assembly floor session.

REVISED

WORK SESSION

- [A.B. 33](#) Revises provisions governing the partial abatement of certain taxes for certain energy-efficient buildings. (BDR 58-280)
- [A.B. 36](#) Makes various changes concerning apprenticeships for federal recognition of the Office of the Labor Commissioner as the State Apprenticeship Agency. (BDR 53-357)
- [A.B. 73](#) Revises provisions governing the practice of chiropractic. (BDR 54-538)
- [A.B. 90](#) Revises provisions governing representation of injured workers in hearings or other meetings concerning industrial insurance claims. (BDR 53-820)
- [A.B. 106](#) Provides for the award of certain costs, fees and expenses to prevailing parties in actions before the Occupational Safety and Health Review Board under certain circumstances. (BDR 53-156)
- [A.B. 153](#) Provides for the licensing and operation of craft distilleries in Nevada. (BDR 52-607)
- [A.B. 186](#) Revises provisions relating to compensation. (BDR 53-796)
- [A.B. 187](#) Revises provisions governing retail installment contracts. (BDR 8-977)
- [A.B. 225](#) Revises provisions relating to business brokers. (BDR 54-1017)
- [A.B. 326](#) Revises provisions relating to arbitration. (BDR 52-803)
- [A.B. 339](#) Revises provisions governing compensation for overtime. (BDR 53-968)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



<u>A.B. 349</u>	Revises provisions governing professions. (BDR 54-420)
<u>A.B. 354</u>	Prohibits the use of certain chemicals in various consumer products. (BDR 52-789)
<u>A.B. 388</u>	Revises provisions relating to renewable energy systems. (BDR 58-517)
<u>A.B. 391</u>	Revises provisions relating to energy. (BDR 58-1025)
<u>A.B. 404</u>	Revises provisions relating to time shares. (BDR 10-960)
<u>A.B. 425</u>	Revises the Nevada Insurance Code. (BDR 57-1156)
<u>A.B. 427</u>	Revises various provisions governing workers' compensation. (BDR 53-754)
<u>A.B. 430</u>	Revises provisions governing title loans. (BDR 52-974)
<u>A.B. 435</u>	Revises provisions governing insurance. (BDR 57-1171)
<u>A.B. 456</u>	Revises provisions governing health care. (BDR 54-1102)
<u>A.B. 486</u>	Revises provisions relating to telecommunication providers. (BDR 58-970)
<u>A.B. 494</u>	Revises provisions governing the Nevada State Funeral Board. (BDR 54-573)

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 5 p.m. on the business day before the meeting. An electronic copy of any proposed amendment or handout must be submitted to email address AsmCL@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Leslie Danihel, in Room 4108, prior to the 5 p.m. deadline. Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

Cellular telephones must be silenced while in the committee room.

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