

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Monday Date May 13, 2013 Time Upon Adjourn* Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note the committee will begin upon adjournment of Assembly Health and Human Services.**

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 102](#) (R1) Revises provisions relating to the Kenny C. Guinn Memorial Millennium Scholarship. (BDR 34-837)
- [S.B. 125](#) (R1) Revises provisions relating to rules and regulations of the Nevada Interscholastic Activities Association. (BDR 34-871)
- [S.B. 163](#) Requires certain schools in this State to provide pupils with instruction in civics. (BDR 34-667)
- [S.B. 305](#) (R1) Revises provisions relating to education. (BDR 34-694)
- [S.B. 309](#) (R1) Urges the establishment of certain mentoring programs. (BDR S-768)
- [S.B. 345](#) (R1) Creates the Advisory Council on Science, Technology, Engineering and Mathematics. (BDR S-700)
- [S.B. 382](#) Revises provisions governing safety standards for school buses. (BDR 34-868)
- [S.B. 392](#) (R1) Directs the Legislative Committee on Education to conduct an interim study concerning gifts and bequests relating to education. (BDR S-147)

Public comment.

Proposed amendments must be submitted electronically to the committee 24 hours in advance along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8835.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

