

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Monday Date April 1, 2013 Time 3 p.m.* Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

SECOND REVISION

- [A.B. 230](#) Revises provisions governing courses of instruction in sex education. (BDR 34-1034)
- [A.B. 337](#) Encourages public schools to establish and participate in programs that promote the consumption of fresh fruits and vegetables by children. (BDR S-45)
- [A.B. 357](#) Revises provisions governing the regional training programs for the professional development of teachers and administrators. (BDR 34-272)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 130](#) Revises provisions requiring the Board of Regents of the University of Nevada to pay certain educational fees and expenses for certain dependent children. (BDR 34-187)
- [A.B. 222](#) Requires certain school districts to adopt pilot programs for the establishment of reading skills development centers. (BDR S-482)
- [A.B. 224](#) Revises provisions governing the collection and maintenance of certain data relating to public education. (BDR 34-269)
- [A.B. 260](#) Revises provisions governing tuition charges assessed against certain students within the Nevada System of Higher Education. (BDR 34-226)

Public comment.

Proposed amendments must be submitted electronically to the committee 24 hours in advance along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8835.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

