

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Wednesday      Date April 3, 2013      Time Upon Adjourn\*      Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note the committee will begin upon adjournment of Assembly Health and Human Service, or at 2:30, whichever is sooner.**

**REVISED**

- [A.B. 259](#)                      Revises provisions governing the P-16 Advisory Council. (BDR 34-198)
- [A.B. 272](#)                      Revises provisions governing education. (BDR 34-791)
- [A.B. 337](#)                      Encourages public schools to establish and participate in programs that promote the consumption of fresh fruits and vegetables by children. (BDR S-45)
- [A.B. 353](#)                      Revises provisions relating to financial aid programs for students enrolled in the Nevada System of Higher Education. (BDR 34-918)

Public comment.

Proposed amendments must be submitted electronically to the committee 24 hours in advance along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8835.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

