## **ASSEMBLY AGENDA**

## **COMMITTEE ON EDUCATION**

Day Friday Date April 5, 2013 Time Upon Adjourn\* Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

\*Please note the committee will begin upon adjournment of Assembly Health and Human Services, or at 2:30, whichever is sooner.

# **REVISED**

A.B. 288	Removes	the	high	S	chool	proficier	су	examination	and	provides	for	the
	administra	tion	of	а	stand	ardized,	cui	rriculum-based	acł	nievement	col	lege
	entrance examination. (BDR 34-524)											

A.B. 460 Revises provisions governing the statewide system of accountability for public schools. (BDR 34-195)

### **WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

A.B. 337	Encourages public schools to establish and participate in programs that promote the consumption of fresh fruits and vegetables by children. (BDR S-45)
A.B. 357	Revises provisions governing the regional training programs for the professional development of teachers and administrators. (BDR 34-272)

### Public comment.

Proposed amendments must be submitted electronically to the committee 24 hours in advance along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8835.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



