

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 17, 2013 Time 9 a.m.* Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 5](#) (R1) Revises provisions relating to the purchasing and labeling of motor vehicles by the State. (BDR 27-285)
- [S.B. 18](#) (R1) Makes various changes to provisions governing the Office of the Military, Nevada National Guard, Nevada National Guard Reserve and volunteer military organizations licensed by the Governor. (BDR 36-316)
- [S.B. 66](#) (R1) Revises provisions governing the powers and duties of counties. (BDR 20-225)
- [S.B. 90](#) (R1) Revises provisions relating to certain confidential information. (BDR 19-468)
- [S.B. 230](#) (R1) Authorizes the construction or installation of a memorial dedicated to Nevada's fallen soldiers. (BDR S-553)
- [S.B. 236](#) (R1) Revises provisions governing state agencies. (BDR 19-769)
- [S.B. 273](#) (R1) Revises provisions relating to deputy sheriffs. (BDR 20-470)
- [S.B. 364](#) (R1) Revises provisions governing governmental administration. (BDR 19-185)
- [S.B. 437](#) Makes various changes to provisions relating to false claims. (BDR 31-1090)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

