

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday                      Date March 4, 2013                      Time 9 a.m.\*                      Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**\*Please note time change**

Work session is scheduled on previously heard measures, which may include the following:

[A.B. 13](#)                      Revises provisions relating to hearings conducted by the Local Government Employee-Management Relations Board. (BDR 23-353)

[A.B. 16](#)                      Provides for the adoption, compilation and publication of policies of operation for state agencies by the State Board of Examiners. (BDR 18-212)

[A.B. 45](#)                      Revises various provisions relating to the Department of Administration. (BDR 33-306)

[A.B. 57](#)                      Revises provision governing the biennial report of the activities of the Nevada Equal Rights Commission. (BDR 18-373)

[A.B. 85](#)                      Revises provisions governing certain purchasing contracts and consolidation agreements. (BDR 27-277)

Presentations:

    City of Elko

    Elko County

[A.B. 169](#)                      Revises provisions relating to contracts with a governmental entity. (BDR 23-793)

Public comment.

Possible committee BDR introductions.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

