

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date March 29, 2013 Time 10 a.m.\* Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note time change**

**SECOND REVISION**

[A.B. 407](#) Revises provisions governing residency requirements for candidates for public office. (BDR 23-606)

**WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 31](#) Revises various provisions relating to public records. (BDR 19-211)

[A.B. 45](#) Revises various provisions relating to the Department of Administration. (BDR 33-306)

[A.B. 58](#) Revises various provisions relating to veterans. (BDR 37-303)

[A.B. 65](#) Revises various provisions relating to open meetings. (BDR 19-402)

[A.B. 87](#) Revises provisions governing local regulation of the zoning and construction of public schools in certain counties. (BDR 22-274)

[A.B. 139](#) Revises provisions relating to the state business portal. (BDR 7-127)

[A.B. 169](#) Revises provisions relating to contracts with a governmental entity. (BDR 23-793)

[A.B. 249](#) Revises provisions governing vacancies in the office of district attorney. (BDR 20-39)

[A.B. 252](#) Makes various changes to the Nevada Administrative Procedure Act. (BDR 18-539)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

