

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 5, 2013 Time 9 a.m.* Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note the time change

THIRD REVISION

[A.B. 321](#) Revises provisions governing the Merit Award Program for state employees. (BDR 23-760)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 9](#) Makes various changes to the Charter of the City of Reno. (BDR S-266)

[A.B. 135](#) Revises provisions relating to town advisory boards. (BDR 21-128)

[A.B. 172](#) Revises provisions governing bidder preferences on certain public works. (BDR 28-110)

[A.B. 237](#) Adjusts the compensation of certain members of certain boards, commissions and similar bodies. (BDR 23-624)

[A.B. 251](#) Requires disclosure to the public of certain contact information for a member of certain public bodies. (BDR 19-159)

[A.B. 266](#) Revises provisions relating to veterans. (BDR 37-527)

[A.B. 270](#) Revises provisions governing minority affairs. (BDR 18-130)

[A.B. 294](#) Revises provisions relating to economic development. (BDR 27-777)

[A.B. 303](#) Revises provisions relating to the subsidy for coverage of certain retired persons under the Public Employees' Benefits Program. (BDR 23-681)

[A.B. 364](#) Revises provisions governing public officers and employees. (BDR 23-1014)

[A.B. 383](#) Revises provisions governing the Sunset Subcommittee of the Legislative Commission. (BDR 18-160)

[A.B. 493](#) Abolishes the Nevada Commission on Sports. (BDR 18-572)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

