

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 10, 2013 Time 8 a.m. Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 131](#) Revises provisions governing the Board of the Virgin Valley Water District. (BDR S-634)
- [A.B. 231](#) Revises provisions regarding local governing bodies. (BDR 20-1039)
- [A.B. 247](#) Enacts the Nevada Buy American Act. (BDR 28-190)
- [A.B. 276](#) Consolidates the Manufactured Housing Division of the Department of Business and Industry within the Housing Division of the Department. (BDR 18-1029)
- [A.B. 356](#) Encourages the development of a plan to preserve the Nevada State Prison for historic and certain other purposes. (BDR S-493)
- [A.B. 374](#) Revises provisions relating to the authority of a board of county commissioners to regulate certain assemblies, events or activities. (BDR 20-520)
- [A.B. 407](#) Revises provisions governing residency requirements for candidates for public office. (BDR 23-606)
- [A.B. 419](#) Revises provisions governing the Public Employees' Benefits Program. (BDR 23-1119)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

