

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date April 11, 2013 Time 9 a.m. Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

[A.B. 382](#) Authorizes the governing bodies of certain cities to impose a fee on certain activities for certain purposes and authorizes, ratifies, approves and confirms certain ordinances enacted by those cities which impose such a fee. (BDR 21-633)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 27](#) Expands the category of personnel of the Department of Public Safety upon whom the powers of a peace officer are conferred. (BDR 23-335)

[A.B. 41](#) Makes various changes to provisions relating to state purchasing. (BDR 27-283)

[A.B. 103](#) Revises provisions relating to school police officers. (BDR 23-152)

[A.B. 218](#) Revises provisions relating to public works. (BDR 28-981)

[A.B. 281](#) Revises provisions relating to recordkeeping on public works projects. (BDR 28-1070)

[A.B. 312](#) Makes various changes to the Charter of Carson City. (BDR S-41)

[A.B. 408](#) Revises provisions governing business impact statements prepared by state agencies and governing bodies of local governments. (BDR 18-416)

[A.B. 417](#) Makes various changes relating to redevelopment. (BDR 22-234)

[A.B. 418](#) Revises provisions relating to the distribution of proceeds from certain taxes ad valorem. (BDR 31-1087)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

