

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date May 10, 2013 Time 12:30 p.m.* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

* Please note time change.

[S.B. 86](#) (R1) Requires the Department of Health and Human Services to allocate money for certain programs relating to persons with Alzheimer's disease and other related dementia. (BDR 40-550)

[S.B. 233](#) Revises certain provisions pertaining to zoning. (BDR 40-890)

[S.B. 258](#) (R1) Creates the Task Force on the Prevention of Sexual Abuse of Children. (BDR 38-192)

[S.B. 338](#) (R1) Changes the term "mental retardation" to "intellectual disability" in NRS. (BDR 39-52)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[S.B. 4](#) (R1) Revises provisions governing the testing of a person or decedent who may have exposed certain public employers, employees or volunteers to a contagious disease. (BDR 40-265)

[S.B. 51](#) (R1) Makes various changes relating to the regulation of certain nonmedical and medical services provided to persons with disabilities. (BDR 40-309)

[S.B. 53](#) Revises various provisions relating to vital statistics. (BDR 40-312)

[S.B. 81](#) Allows certain physicians to dispense cancer drugs donated for use in the Cancer Drug Donation Program. (BDR 40-500)

[S.B. 117](#) Revises provisions governing the powers of the Department of Taxation. (BDR 32-536)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

