

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date May 13, 2013 Time 1:30 p.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

- [S.B. 80](#) Makes various changes to provisions governing dairy products and dairy substitutes. (BDR 51-460)
- [S.B. 206](#) (R1) Revises provisions relating to food establishments. (BDR 40-935)
- [S.B. 449](#) (R1) Revises certain provisions relating to the unlawful disposal of effluent or solid waste. (BDR 40-121)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 54](#) (R1) Revises provisions governing the operation of certain vending stands by persons who are blind or visually impaired. (BDR 38-370)
- [S.B. 61](#) (R1) Revises certain provisions relating to persons with communications disabilities. (BDR 38-310)
- [S.B. 100](#) (R1) Revises provisions relating to certain providers of emergency medical services. (BDR 40-501)
- [S.B. 274](#) (R1) Revises provisions relating to contracts and agreements of the Department of Health and Human Services. (BDR 39-1082)
- [S.C.R. 4](#) Encourages the Department of Health and Human Services and the Commissioner of Insurance to work with health care providers and insurers to develop a patient-centered medical home model of care. (BDR R-507)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

