

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 15, 2013 Time 1:30 p.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [S.B. 167](#) (R1) Enacts provisions for the designation of certain hospitals as STEMI receiving centers. (BDR 40-229)
- [S.B. 448](#) (R1) Instructs the Legislative Committee on Health Care to consider methods to promote federally qualified health centers and rural health clinics. (BDR S-95)
- [S.B. 450](#) (R1) Revises the qualifications for certain district health officers. (BDR 40-1081)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 86](#) (R1) Requires the Department of Health and Human Services to allocate money for certain programs relating to persons with Alzheimer's disease and other related dementia. (BDR 40-550)
- [S.B. 97](#) (R1) Revises provisions relating to hearings concerning children who are removed from their homes. (BDR 38-69)
- [S.B. 98](#) (R1) Revises provisions governing certain reasonable efforts made by an agency which provides child welfare services to preserve and reunify the family of a child. (BDR 38-68)
- [S.B. 99](#) (R1) Provides for the protection of children in the child welfare system from identity theft. (BDR 38-65)
- [S.B. 176](#) (R1) Revises various provisions concerning investigations of reports of abuse or neglect of a child. (BDR 38-66)
- [S.B. 453](#) (R1) Provides for schools to obtain and administer auto-injectable epinephrine. (BDR 40-1195)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

