ASSEMBLY AGENDA

JOINT MEETING OF THE ASSEMBLY COMMITTEE ON HEALTH AND HUMAN SERVICES AND THE SENATE COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Thursday

Date May 23, 2013

Time 1:30 p.m.*

Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

* Please note time and room change.

SECOND REVISION

A.J.R. 9 Proposes to amend the Nevada Constitution to ensure access to affordable health care in an emergency to all persons in this State. (BDR C-1227)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



