

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date March 8, 2013 Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*** Please note the meeting will convene upon adjournment of the Assembly floor session.**

REVISED

Overview of the State of Nevada Food Security Plan

Michael J. Willden, Director, Department of Health and Human Services

Jim R. Barbee, Director, Department of Agriculture

Paula Berkley, Food Bank of Northern Nevada

Jodi Tyson, Three Square

[A.B. 69](#) Requires a crematory for human remains to be located in a certain area.
(BDR 40-25)

[A.B. 148](#) Requires facilities for skilled nursing to conduct assessments of certain
patients. (BDR 40-117)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

