

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday      Date March 20, 2013      Time 1:30 p.m.      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

[A.B. 200](#)                      Revises provisions relating to food establishments. (BDR 40-129)

[A.B. 183](#)                      Allows a person who is 16 years of age to donate blood with the consent of his or her parent or guardian. (BDR 40-1015)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

