

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date April 5, 2013 Time 12:30 p.m.* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*** Please note time change.**

- [A.B. 348](#) Revises provisions relating to foster care. (BDR 38-457)
- [A.B. 495](#) Abolishes the Committee on Co-Occurring Disorders. (BDR 40-571)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 1](#) Requires the Director of the Department of Health and Human Services to include certain requirements in the State Plan for Medicaid. (BDR 38-392)
- [A.B. 8](#) Makes various changes to provisions governing public welfare. (BDR 38-315)
- [A.B. 183](#) Allows a person who is 16 years of age to donate blood with the consent of his or her parent or guardian. (BDR 40-1015)
- [A.B. 200](#) Revises provisions relating to food establishments. (BDR 40-129)
- [A.B. 221](#) Requires the Director of the Department of Health and Human Services to consider measures to revise the manner in which payments are reviewed and made to providers under Medicaid and the Children's Health Insurance Program. (BDR S-232)
- [A.B. 344](#) Provides for the use of Physician Orders for Life-Sustaining Treatment in this State. (BDR 40-682)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

