

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date April 12, 2013 Time 12:30 p.m.* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*** Please note time change.**

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 215](#) Provides for the collection and application of graywater for a single-family residence. (BDR 40-3)
- [A.B. 316](#) Revises provisions governing medical records. (BDR 40-233)
- [A.B. 348](#) Revises provisions relating to foster care. (BDR 38-457)
- [A.B. 351](#) Revises provisions governing the medical use of marijuana. (BDR 40-733)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

