

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Friday Date May 10, 2013 Time 8 a.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Opening Remarks

- [S.B. 314](#) Provides that the right of parents to make choices regarding the upbringing, education and care of their children is a fundamental right. (BDR 11-880)
- [S.B. 346](#) (R1) Revises provisions relating to gaming. (BDR 41-1051)
- [S.B. 418](#) (R1) Revises provisions relating to the acceptance of wagers on certain events. (BDR 41-1106)
- [S.B. 425](#) (R1) Revises certain provisions relating to pari-mutuel wagering. (BDR 41-1111)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 60](#) (R1) Revises various provisions relating to businesses. (BDR 7-380)
- [S.B. 105](#) Enacts the Uniform Electronic Legal Material Act. (BDR 59-168)
- [S.B. 110](#) Revises provisions relating to the Uniform Commercial Code. (BDR 8-873)
- [S.B. 140](#) (R1) Revises provisions relating to a lien for attorney's fees. (BDR 2-558)
- [S.B. 189](#) Revises provisions governing assault and battery. (BDR 15-917)
- [S.B. 237](#) (R1) Revises provisions governing certain graffiti offenses. (BDR 15-71)
- [S.B. 420](#) (R1) Revises provisions relating to the issuance of subpoenas. (BDR 14-1108)
- [S.B. 441](#) (R1) Makes various changes to provisions governing business entities. (BDR 7-166)

Public comment.

Matters continued from a previous meeting.

Please note that testimony and exhibits submitted to the Senate committee at the first hearing will not be carried over for the hearing in the Assembly Committee on Judiciary. Materials for consideration by the Assembly committee must be resubmitted.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJud@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

