

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Tuesday Date May 14, 2013 Time 8 a.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

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**REVISED**

Opening Remarks

- [S.B. 118](#) Revises provisions relating to forfeiture of property. (BDR 14-462)
- [S.B. 356](#) Revises provisions relating to real property. (BDR 9-824)
- [S.B. 389](#) (R1) Revises provisions relating to real property. (BDR 9-601)
- [S.B. 424](#) (R1) Revises provisions relating to foreclosures. (BDR 3-1113)

**WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 71](#) Revises provisions governing sentencing of certain criminal offenders and determining eligibility of certain prisoners for parole. (BDR 14-447)
- [S.B. 103](#) (R1) Revises the period of limitation for crimes relating to the sexual abuse of a child. (BDR 14-177)
- [S.B. 106](#) (R1) Revises various provisions relating to judicial administration. (BDR 14-509)
- [S.B. 169](#) (R1) Revises provisions governing criminal penalties. (BDR 15-495)
- [S.B. 286](#) (R1) Provides immunity from civil action under certain circumstances. (BDR 3-675)
- [S.B. 347](#) Requires the Advisory Commission on the Administration of Justice to consider certain matters relating to parole. (BDR S-1050)
- [S.B. 419](#) Revises provisions relating to marriage. (BDR 11-1107)
- [S.B. 432](#) Revises provisions governing the regulation of taxicabs. (BDR 58-1073)

Public comment.

Matters continued from a previous meeting.

Please note that testimony and exhibits submitted to the Senate committee at the first hearing will not be carried over for the hearing in the Assembly Committee on Judiciary. Materials for consideration by the Assembly committee must be resubmitted. Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmJud@asm.state.nv.us](mailto:AsmJud@asm.state.nv.us) no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

