

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Thursday Date May 16, 2013 Time 8 a.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Opening Remarks

- [A.B. 499](#) Ratifies certain technical corrections made to NRS and Statutes of Nevada. (BDR S-522)
- [S.B. 107](#) (R1) Restricts the use of solitary confinement and corrective room restriction on children in confinement. (BDR 5-519)
- [S.B. 111](#) (R1) Requires production of certain evidence under certain circumstances. (BDR 3-771)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [S.B. 38](#) (R2) Revises provisions governing the dissemination by the Central Repository for Nevada Records of Criminal History of information relating to certain offenses. (BDR 14-343)
- [S.B. 76](#) Revises provisions governing permits to carry concealed firearms. (BDR 15-37)
- [S.B. 130](#) (R1) Revises provisions governing common-interest communities. (BDR 10-428)
- [S.B. 136](#) Revises provisions relating to justifiable homicide by a public officer. (BDR 15-867)
- [S.B. 280](#) (R1) Revises provisions relating to common-interest communities. (BDR 10-863)
- [S.B. 321](#) (R1) Enacts a "Homeowner's Bill of Rights." (BDR 9-748)
- [S.B. 356](#) Revises provisions relating to real property. (BDR 9-824)
- [S.B. 383](#) (R1) Revises provisions governing time shares. (BDR 10-916)
- [S.B. 421](#) (R1) Requires a court to excuse a juror for cause under certain circumstances. (BDR 2-1109)
- [S.B. 478](#) (R1) Revises provisions relating to the employment of offenders. (BDR 16-1202)

Public comment.

Matters continued from a previous meeting.

Please note that testimony and exhibits submitted to the Senate committee at the first hearing will not be carried over for the hearing in the Assembly Committee on Judiciary. Materials for consideration by the Assembly committee must be resubmitted.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJud@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

