

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Saturday      Date June 1, 2013      Time 8 a.m.      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

Opening Remarks

[S.B. 374](#) (R2)      Provides for the registration of medical marijuana establishments authorized to cultivate or dispense marijuana or manufacture products containing marijuana for sale to persons authorized to engage in the medical use of marijuana. (BDR 15-89)

**WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

[S.B. 395](#) (R2)      Requires the Advisory Commission on the Administration of Justice to identify and study certain information. (BDR 14-22)

Public comment.

Matters continued from a previous meeting.

Please note that testimony and exhibits submitted to the Senate committee at the first hearing will not be carried over for the hearing in the Assembly Committee on Judiciary. Materials for consideration by the Assembly committee must be resubmitted.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmJud@asm.state.nv.us](mailto:AsmJud@asm.state.nv.us) no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

A list of Committee members and their email addresses can be found on the following web page:  
[http://www.leg.state.nv.us/Session/77th2013/Committees/A\\_Committees/JUD.cfm](http://www.leg.state.nv.us/Session/77th2013/Committees/A_Committees/JUD.cfm).

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

