

ASSEMBLY AGENDA

COMMITTEE ON JUDICIARY

Day Friday Date March 22, 2013 Time 8 a.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Opening Remarks

Possible committee BDR introductions.

[A.B. 100](#)

Designates five family court judges in counties with a population of 700,000 or more to hear only cases involving child abuse and neglect, adoptions of children in foster care and the termination of parental rights. (BDR 1-532)

[A.B. 217](#)

Revises provisions governing criminal background checks of applicants for employment with a department of juvenile justice services or an agency which provides child welfare services. (BDR 5-993)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 7](#)

Revises provisions relating to the Gaming Policy Committee. (BDR 41-333)

[A.B. 30](#)

Revises provisions governing the statewide sex offender registry notification website. (BDR 14-344)

[A.B. 43](#)

Clarifies provisions governing credits earned by an offender which reduce the offender's term of imprisonment. (BDR 16-318)

[A.B. 74](#)

Establishes provisions governing document preparation services. (BDR 19-84)

[A.B. 84](#)

Requires certain district courts to establish an appropriate program for the treatment of certain offenders who are veterans or members of the military. (BDR 14-124)

[A.B. 192](#)

Repeals the prospective expiration of the authority of county clerks to charge and collect an additional fee for filing and recording a bond of a notary public. (BDR S-1037)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJud@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of each document to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

