

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Thursday Date April 4, 2013 Time 8 a.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Opening Remarks

- [A.B. 274](#) Revises provisions relating to real property. (BDR 3-417)
- [A.B. 358](#) Enacts the Uniform Deployed Parents Custody and Visitation Act. (BDR 11-171)
- [A.B. 431](#) Revises provisions governing real property. (BDR 3-979)

WORK SESSION

A work session is scheduled on previously heard measures, which may include the following:

- [A.B. 40](#) Authorizes the State Board of Parole Commissioners to notify victims of crime of certain information through the use of an automated victim notification system. (BDR 16-346)
- [A.B. 55](#) Imposes an additional penalty for an attempt or conspiracy to commit certain crimes against older or vulnerable persons. (BDR 15-337)
- [A.B. 60](#) Establishes requirements for solicitation of charitable contributions by nonprofit corporations and other charitable organizations. (BDR 7-217)
- [A.B. 74](#) Establishes provisions governing document preparation services. (BDR 19-84)
- [A.B. 116](#) Revises certain provisions concerning accessories to certain crimes. (BDR 15-135)
- [A.B. 132](#) Provides certain immunity from tort liability to persons employed by an agency to provide personal care services in the home. (BDR 3-151)
- [A.B. 217](#) Revises provisions governing criminal background checks of applicants for employment with a department of juvenile justice services or an agency which provides child welfare services. (BDR 5-993)
- [A.B. 240](#) Revises provisions relating to civil actions. (BDR 3-1021)
- [A.B. 262](#) Revises provisions governing child custody and visitation. (BDR 11-951)
- [A.B. 311](#) Creates the Contingency Account for Victims of Human Trafficking. (BDR 16-715)
- [A.B. 389](#) Revises provisions governing parentage. (BDR 11-922)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJud@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

