# ASSEMBLY AGENDA

### **COMMITTEE ON JUDICIARY**

Day Friday Date April 5, 2013 Time 8 a.m.\* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

### \*Please note that the room has changed

# **SECOND REVISION**

$\sim$		
( )	nenina	Remarks
$\sim$	permin	Hellialks

A.B. 378	Revises provisions governing spendthrift trusts. (BDR 13-656)
A.B. 402	Provides for the legalization and taxation of marijuana. (BDR 15-1069)
A.B. 422	Requires an autopsy under certain circumstances when an offender in the custody of the Department of Corrections dies. (BDR 16-1143)

#### **WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

A.B. 174	Revises provisions governing proceedings relating to the abuse or neglect of a child. (BDR 38-991)
A.B. 195	Revises provisions governing applications for the renewal of permits to carry concealed firearms. (BDR 15-446)
<u>A.B. 300</u>	Revises provisions governing real property. (BDR 9-961)
A.B. 377	Revises provisions governing the crime of sexual conduct between certain school employees or volunteers at a school and pupils. (BDR 15-514)
A.B. 389	Revises provisions governing parentage. (BDR 11-922)
<u>S.B. 139</u> (R1)	Expands provisions governing criminal and civil liability for certain crimes to include crimes motivated by the victim's gender identity or expression. (BDR 15-703)
Public commont	

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at <a href="mailto:AsmJud@asm.state.nv.us">AsmJud@asm.state.nv.us</a> no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 725