

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Tuesday Date April 23, 2013 Time 9 a.m.* Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*** Please note the time change**

Opening Remarks

[S.B. 169](#) (R1) Revises provisions governing criminal penalties. (BDR 15-495)

[S.B. 264](#) (R1) Revises provisions governing criminal procedure. (BDR S-671)

Public comment.

Matters continued from a previous meeting.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJud@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of your prepared statements, proposed amendments, and handouts to the Committee meeting.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

A list of Committee members and their email addresses can be found on the following web page:
http://www.leg.state.nv.us/Session/77th2013/Committees/A_Committees/JUD.cfm.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

