

ASSEMBLY AGENDA  
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday      Date May 2, 2013      Time 4 p.m.      Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**REVISED**

- [A.B. 301](#)      Requires the Legislative Committee on Public Lands to conduct a study concerning water conservation and alternative sources of water for Nevada communities. (BDR S-807)
- [A.B. 444](#)      Provides for an audit of the fiscal costs of the death penalty. (BDR S-817)
- [S.B. 202](#)      Creates the Nevada Advisory Committee on Intergovernmental Relations as a statutory committee. (BDR 19-905)
- [S.B. 298](#)      Requires the Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs to conduct a study concerning property tax assistance for senior citizens. (BDR S-735)

**WORK SESSION**

A work session is scheduled on previous heard matters, which may include the following:

- [S.J.R. 5](#) (R1)      Urges Congress to pass the Marketplace Fairness Act. (BDR R-697)

Possible committee BDRs may be introduced.

Matters continued from previous meeting.

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmLOE@asm.state.nv.us](mailto:AsmLOE@asm.state.nv.us) no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of each document to the Committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.**

