

ASSEMBLY AGENDA

COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Tuesday Date May 14, 2013 Time 4 p.m. Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

SECOND REVISION

- [A.B. 361](#) *Directs the Legislative Committee on Health Care to conduct an interim study to determine the benefits and feasibility of providing for the establishment of community paramedicine programs in this State. (BDR S-1040)*
- [S.B. 228](#) (R1) Revises provisions relating to public servants. (BDR 23-445)
- [S.B. 283](#) (R1) Revises provisions relating to the Commission on Ethics. (BDR 23-103)
- [S.J.R. 8](#) (R1) Proposes to amend the Nevada Constitution to revise provisions relating to the State Legislature. (BDR C-626)

WORK SESSION

A work session is scheduled on previously heard matters, which may include the following:

- [S.B. 458](#) Enacts the Uniform Faithful Presidential Electors Act. (BDR 24-704)

Matters continued from previous meeting.

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmLOE@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of each document to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

