

ASSEMBLY AGENDA
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday Date May 16, 2013 Time 4 p.m. Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

WORK SESSION

A work session is scheduled on previously heard matters, which may include the following:

- [A.B. 118](#) Establishes the Legislative Open Meeting Law. (BDR 17-49)
- [S.B. 178](#) Authorizes the Nevada Silver Haired Legislative Forum to request the drafting of not more than one legislative measure for each regular session of the Legislature. (BDR 17-924)
- [S.B. 202](#) Creates the Nevada Advisory Committee on Intergovernmental Relations as a statutory committee. (BDR 19-905)
- [S.B. 457](#) Revises provisions relating to certain city elections. (BDR S-706)
- [S.J.R. 13](#) (R1) Proposes to amend the Nevada Constitution to require the recognition of all marriages, regardless of gender. (BDR C-88)

Matters continued from previous meeting.

Public comment

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmLOE@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of each document to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

