

ASSEMBLY AGENDA  
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Friday Date May 17, 2013\* Time Upon Adjourn\* Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

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**REVISED AGENDA**

**\*Please note the changes in date and time to upon adjournment of Commerce and Labor.**

**WORK SESSION**

A work session is scheduled on previously heard matters, which may include the following:

- [A.B. 412](#) Makes various changes relating to the Legislature. (BDR 17-528)
- [S.B. 49](#) (R1) Revises provisions relating to public officers. (BDR 24-382)
- [S.B. 228](#) (R1) Revises provisions relating to public servants. (BDR 23-445)
- [S.B. 246](#) (R1) Revises provisions relating to committees for political action. (BDR 24-674)

Matters continued from previous meeting.

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmLOE@asm.state.nv.us](mailto:AsmLOE@asm.state.nv.us) no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of each document to the Committee meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.**

