

ASSEMBLY AGENDA
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday Date March 21, 2013 Time 4 p.m. Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [A.B. 178](#) Revises provisions relating to the disposition of unspent campaign contributions. (BDR 24-751)
- [A.B. 227](#) Creates the Nevada Land Management Implementation Committee to conduct a study addressing the transfer of certain public lands in this State. (BDR S-594)
- [A.J.R. 6](#) Recognizes Nevada's partnership and friendship with, and expresses support for, the State of Israel. (BDR R-458)
- [S.J.R. 4](#) Urges the Government of Turkey to grant the Ecumenical Patriarch international recognition and to respect the human rights and property rights of the Ecumenical Patriarchate. (BDR R-885)

Possible committee BDRs may be introduced.

Matters continued from previous meeting.

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmLOE@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of each document to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

