## ASSEMBLY AGENDA

## COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Tuesday Date April 9, 2013 Time 4 p.m. Room 3142

Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

## **REVISED**

A.B. 216	Revises certain provisions governing voter identification. (BDR 24-125)
A.B. 319	Requires photographic identification for voting. (BDR 24-162)
A.B. 426	Revises provisions relating to mortgage lending. (BDR 54-42)
A.B. 438	Requires a cooling-off period before former public officers who served on certain public bodies may serve as paid lobbyists on matters under consideration by those public bodies. (BDR 23-815)
A.B. 445	Revises provisions relating to the posting of notices for public meetings. (BDR 19-1121)

Possible committee BDRs may be introduced.

Matters continued from previous meeting.

## Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmLOE@asm.state.nv.us no later than 5:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 10 copies of each document to the Committee meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Legislative Operations and Elections at (775) 684-6736.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.



