

ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date May 23, 2013 Time 9 a.m.* Room 3161

Room 3161 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time change.**

SECOND REVISED AGENDA

- [A.C.R. 7](#) Urges the Office of the Governor to continue working with the Legislature to consider the potential impact of listing the greater sage grouse as an endangered or threatened species and to develop strategies to preclude the listing. (BDR R-207)
- [S.B. 83](#) (R1) Revises provisions relating to animal fighting. (BDR 50-148)
- [S.B. 464](#) Renames the State Sealer of Weights and Measures and the Division of Measurement Standards within the State Department of Agriculture. (BDR 50-1148)
- [S.B. 465](#) (R1) Revises provisions governing the special tax on certain livestock. (BDR 50-1147)
- [S.B. 490](#) Revises provisions relating to certain commodity food programs. (BDR 27-1149)

Public comment.

Unless otherwise authorized by the Chair, exhibits and proposed amendments, including any written testimony intended for the record, must be submitted to the committee manager by 5:00 p.m. on the business day prior to the meeting and must include a name and contact information. Proposed amendments must also include a statement of intent.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

