

ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date February 28, 2013 Time 12:30 p.m.* Room 3161

Room 3161 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Videoconferenced to Great Basin College, 1500 College Prkwy, Greenhaw Technical Arts Bldg, Room 118, Elko, NV

***Please note time change.**

REVISED

Overview of the Activities of the Legislative Committee on Public Lands

Assemblywoman Maggie Carlton, Chair, Legislative Committee on Public Lands

Overview of the Activities of the Nevada Pinyon-Juniper Partnership

A.J.R. 2 Urges the Bureau of Land Management and the United States Forest Service to partner with the livestock industry in this State to increase livestock grazing on public lands. (BDR R-18)

A.J.R. 3 Expresses the intent of the Legislature to establish a biomass industry to restore certain ecosystems on public lands. (BDR R-210)

A.J.R. 4 Urges the Bureau of Land Management and the United States Forest Service to assist the State of Nevada with the prevention and suppression of wildfires in this State. (BDR R-209)

A.J.R. 5 Urges Congress to take certain actions concerning federal public lands in Nevada. (BDR R-208)

Possible committee BDR introductions.

Matters considered at a previous meeting.

Public comment.

Unless otherwise authorized by the Chair, handouts and proposed amendments must be submitted to the committee manager by 5:00 p.m. on the business day prior to the meeting, and must include a name and contact information. Proposed amendments must also include a statement of intent.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

